**VCC Adult Sunday Night Bible Class**

Gifts of the Spirit Review 2

The first fruit of the spirit listed in Galatians 5:22 is \_ \_ \_ \_.

Difference between the gift of tongues, and speaking with tongues as a result of being filled with the Holy Spirit:

We can operate in the gift of tongues \_ \_ the \_ o \_ \_ \_ \_ \_ \_ \_ \_ w \_ \_ \_ \_.

We can speak in tongues \_ \_ y\_ \_ m \_ w \_ \_ a \_ \_ \_ \_.

Which verse in 1 Corinthians 14 lets us know we can pray and sing with our spirits in other tongues whenever we want to? Verse \_ \_

If we are in a public setting and want to speak in tongues, but we are not operating in the gift of tongues, how should we conduct ourselves?

We should do it \_ u \_ \_ \_ \_ \_ because we are speaking to \_ \_ \_.

We can pray or sing in tongues louder if \_ \_ \_ r \_ \_ \_ \_ is doing it as a \_ \_ o \_ \_.

The gift of tongues by itself is incomplete. When we add the interpretation of tongues, it is equal to **\_ \_ \_ \_ \_ \_ \_ \_**

Lesson Notes for 12/27/15

Can we praise and thank God in other tongues? \_\_\_\_\_\_

A translation tells \_\_\_\_\_\_\_ for \_\_\_\_\_\_\_ what someone said in another language. An interpretation is conveying the message in a way that the listener can \_\_\_\_\_\_\_\_\_\_\_\_ it. It may be \_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_\_ than the original message.

Paul, in writing to the church at Corinth, obviously expected that the gifts of the Spirit would be a \_\_\_\_\_\_\_\_\_\_\_\_ part of their gatherings or church services.

Based on Paul's admonition, there should not be more than \_\_\_\_\_ messages in tongues and the accompanying interpretations at one time. This shows that these gifts were not difficult to operate. Why would these gifts be easier to operate?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Paul said the church should desire the gift of \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to be operative in their midst. This gift was for \_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

The vocal gifts of the spirit are not something we do based on our knowledge of the Word. They are the result of an action \_\_\_\_\_\_\_\_\_\_\_\_\_\_ by God that we did not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The operation of these gifts are not restricted to an official \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Every aspect of the service, including the operation of the gifts were to function \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. It was to be understood that each person could \_\_\_\_\_\_\_\_\_\_\_ themselves in order to accomplish this.

The gifts of the spirit operating through someone could be \_\_\_\_\_\_\_\_\_\_\_\_\_ by others.

Operating in the gift of \_\_\_\_\_\_\_\_\_\_\_ should be something every believer can expect to do from time to time.

According to 1 Corinthians 13, the underlying motive for operating in the gifts of the Spirit should be \_\_\_\_\_\_\_\_\_\_.

Memorize these confessions based on 1 Corinthians 13:

I endure long.

I am patient and kind.

Which fruit of the spirit can you compare these 2 statements to? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_